

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **ARUN PRASAD**

Docket No.

**JPP-1260A-NP**

Serial No.

**09/927,940**

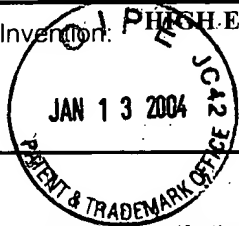
Filing Date

**08/10/2001**

Examiner

**HARRY D. WILKINS, III**

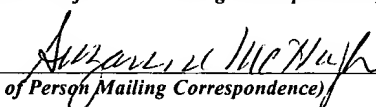
Group Art Unit

**1742**Invention: **PHASE EXPANSION DENTAL ALLOYS**

I hereby certify that the following correspondence:

**Amendment Transmittal Letter; Response E; Petition for Extension of Time; Acknowledgement Postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**January 13, 2004***(Date)***Suzanne McHugh.***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ER059256111US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**